



COUNCIL ON AMERICA'S MILITARY PAST
55th ANNUAL MILITARY HISTORY CONFERENCE

Galveston, Texas

April 27-30, 2022

REGISTRATION FORM

We are excited to have you attend. Please return this form with your check by April 1, 2022 to:

CAMP Conference
c/o Bridget Hart
31 Holland Court
Saint Helena Island, SC 29920

Late registrations or those received without payment cannot be guaranteed. Full refund, less the amount of the registration fee, will be made if cancellation is received by April 15, 2022.

Questions? Email CAMPUSA1966@gmail.com or call/text Bridget Hart at 240-672-6844.

I hereby register for the 55th Annual Military History Conference for the events noted below.

- Enclosed is my check made payable to CAMP for \$_____.
- I will pay by check upon arrival at the conference and understand the higher registration fee will be due.

LIABILITY WAIVER: In registering for this meeting, I understand that no liability is assumed for accident or injury by the Council on America's Military Past or any federal, state, county, city or other government or its agencies, the sponsors or co-sponsors of this conference, or the sites or locations to be visited, but that this waiver affects in no way the standard liability assumed by public carriers or places of business. Signature(s) _____

PLEASE PRINT

Name(s) _____ No. in party: _____
Address _____ City _____ State _____ ZIP _____
Phone (home) _____, (cell) _____ Email _____

Lodging I will be staying at conference hotel (make arrangements directly with Homewood Suites **BY MARCH 20** at 409-497-2831, mention CAMP Conference for discounted rate), OR _____.

REGISTRATION FEE (ALL ATTENDEES MUST PAY)

____ Registration fee per person/family \$25 by April 1 or \$35 after April 1. \$ _____

I am a bona fide student at _____ and understand the registration fee is waived.

FULL PACKAGE

____ persons @ \$380 each includes:
opening reception, all sessions, transportation for all days, all admission fees, all lunches, annual dinner \$ _____

INDIVIDUAL EVENTS

(If you do not sign up for full package)

____ persons for **Wednesday, April 27** \$ 30 each \$ _____

____ persons for **Thursday, April 28** \$ 90 each \$ _____

____ persons for **Friday, April 29** \$105 each \$ _____

____ persons for **Saturday, April 30** \$170 each \$ _____

TOTAL ENCLOSED \$ _____
(Check to CAMP)