



COUNCIL ON AMERICA'S MILITARY PAST
53rd ANNUAL MILITARY HISTORY CONFERENCE

Tucson, Arizona

April 3-6, 2019
(No Add-on Day)

REGISTRATION FORM

We are excited to have you attend. Please return this form with your payment by March 1, 2019 to:

CAMP Conference

c/o Bridget Hart

596 Herring Gull Ct., Corolla, NC 27927

Late registrations or those received without payment

cannot be guaranteed. Full refund, less the amount of the registration fee, will be made if cancellation is received by February 15, 2019. Bona fide students are exempt from the registration fee if pre-paid.

Questions? Email CAMPUSA1966@gmail.com or call Bridget Hart at 240-672-6844.

I hereby register for the 53rd Annual Military History Conference for the events noted below.

- Enclosed is my check made payable to CAMP for \$_____.
- I will pay upon arrival and understand I will be required to pay the higher registration fee.
- Charge my credit card. Visa Mastercard # _____ Expires ____/____ Signature _____

LIABILITY WAIVER: In registering for this meeting, I understand that no liability is assumed for accident or injury by the Council on America's Military Past, the departments, or any federal, state, county, city or other government or its agencies, the sponsors or co-sponsors of this conference, or the sites or locations to be visited, but that this waiver affects in no way the standard liability assumed by public carriers or places of business. Signature _____

PLEASE PRINT. NOTE: ADDITIONAL INFORMATION (INCLUDING BIRTHDATE AND SOCIAL SECURITY NUMBER) IS REQUIRED FOR THE FRIDAY TOURS. UPON RECEIPT OF THIS REGISTRATION FORM, BRIDGET HART WILL CALL YOU TO GET DETAILS.

Name(s) (EXACTLY as appears on driver's license or other ID) _____ No. in party: _____

Address _____ City _____ State _____ ZIP _____

Phone (home) _____, (cell) _____ Email _____

Lodging I will be staying at conference hotel (please make arrangements directly with hotel 520.745.2700, mention CAMP Conference for discounted rate), OR _____

REGISTRATION FEE (ALL ATTENDEES MUST PAY)

____ Registration fee per person/family, \$25 by March 1 or \$35 thereafter. \$ _____

I am a bona fide student at _____ and understand the registration fee is waived.

FULL THREE-DAY PACKAGE

____ persons @ \$350 includes:
opening reception, all sessions, transportation for all days,
admission fees, all meals except Thursday dinner. \$ _____

INDIVIDUAL EVENTS

(If you do not sign up for full package)

____ persons for **Wednesday, April 3** \$ 40 each \$ _____

____ persons for **Thursday, April 4** \$ 95 each \$ _____

____ persons for **Friday, April 5** \$ 95 each \$ _____

____ persons for **Saturday, April 6** \$ 95 each \$ _____

____ persons for Annual Dinner \$ 75 each \$ _____

TOTAL ENCLOSED \$

(Check to CAMP or by credit card above)